**ANEXO III**

**CONTROLE DIÁRIO DE TEMPERATURA – GELADEIRA**

|  |  |  |
| --- | --- | --- |
| Estado | Município | UBS/ESF |
| Santa Catarina | Apiúna | Nome/localidade da UBS |
| Ano: | Mês: | Local: Farmácia |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | MANHÃ | | | | | TARDE | | | | |
| **DIA** | **HORA** | **MAX** | **MIN** | **ATUAL MOMENTO** | **ASSINATURA LEGIVEL** | **HORA** | **MAX** | **MIN** | **ATUAL MOMENTO** | **ASSINATURA LEGIVEL** |
| 01 |  |  |  |  |  |  |  |  |  |  |
| 02 |  |  |  |  |  |  |  |  |  |  |
| 03 |  |  |  |  |  |  |  |  |  |  |
| 04 |  |  |  |  |  |  |  |  |  |  |
| 05 |  |  |  |  |  |  |  |  |  |  |
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| 12 |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |
| 19 |  |  |  |  |  |  |  |  |  |  |
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| 28 |  |  |  |  |  |  |  |  |  |  |
| 29 |  |  |  |  |  |  |  |  |  |  |
| 30 |  |  |  |  |  |  |  |  |  |  |
| 31 |  |  |  |  |  |  |  |  |  |  |